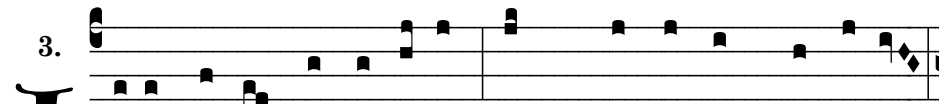


HYMN : IRA JUSTA CONDITORIS

Matins hymn for the feast of the Precious Blood.



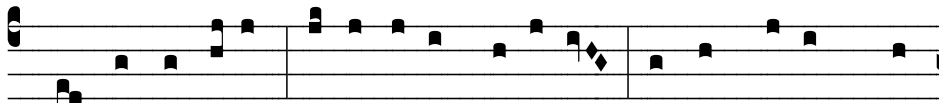
- ra justa Condi-tó-ris, Imbre aquá-rum vindi-ce,



Criminó-sum mersit orbem, Noe in arca sóspi-te : Mi-ra



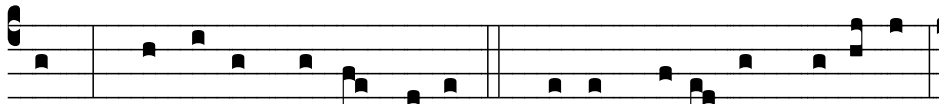
tandem vis amó-ris La-vit orbem Sánguine. 2. Tam salù-



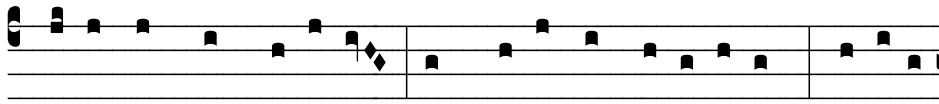
bri terra felix Irri-gáta plúvi-a, Ante spinis quæ



scaté-bat, Germiná-vit flósculos : Inque nécta-ris sapó-



rem Transi-ére absynthi-a. 3. Triste próti-nus venénium



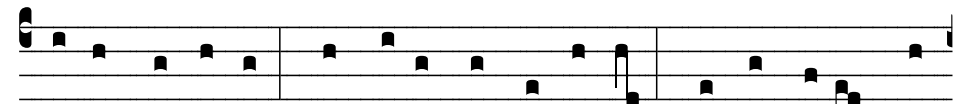
Dirus anguis pósu-it, Et cru-énta bellu-á-rum Dési-it



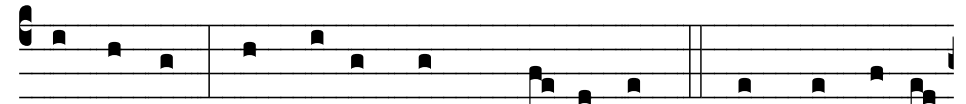
feró-ci-a : Mi-tis Agni vulnerá-ti Hæc fu-it victó-ri-a



4. O sci-énti-æ supérnæ Alti-túdo impérvi-a ! O su-á-



vi-tas benígni Prædi-cánda pécto-ris ! Servus erat mor-



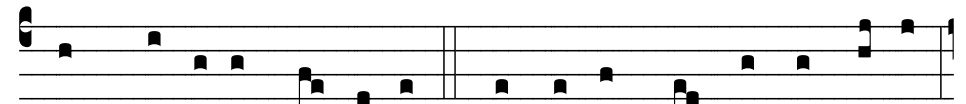
te dignus, Rex lu-it pœnam ópti-mus. 5. Quando culpis



provo-cámus Ulti-ónem Júdi-cis, Tunc loquéntis prote-



gámur Sánguinis præsénti-a : Ingru-énti-um malo-rum



Tunc re-cédant ágmi-na. 6. Te red-émptus laudet orbis



Grata servans mune-ra, O salu-tis sempi-ternæ Dux



et auctor incly-te, Qui tenes be-á-ta regna Cum Pa-



rénte et Spí-ri-tu. Amen.

Produced by the Society of St. Bede.

Music; re-typeset from Liber Responsorialis, 1895, using Caeciliae typeface,

The English translation below is from 'The Liturgical Year', Abbot Gueranger,

O.S.B. Vol. 12 pg. 486.

1. The just ire of the Creator did erst the guilty world submerge beneath
the vengeful rain of waters, Noe in the Ark sequestered safe the while: But
yet more wondrous still the violence of love that hath the world in Blood
now laved

2. The happy world, watered by such salubrious rain now buds forth fair
flowers, where erst sprang naught but thorns: yea now hath worm-wood
nectar's savoury sweetness e'en assumed.

3. The cruel servant hath, a sudden, laid aside his poison dire, and vanished
is the wild ferocity of beasts: Such the victory of the wounded Lamb all
meek!

4. O depth inscrutable of Heavenly Wisdom! O benignant tenderness of
Love! Thus every heart aloud proclaims: The slave was worthy of death
and the King in goodness infinite, did undergo the punishment.

5. When, by sin we provoke the wrath of the Judge divine, then by the
pleading of this eloquent Blood may we be protected. Then may the
throng of threatened evils pass from us away!

6. Let the ransomed world Thee praise, bringing her grateful gifts O Thou,
the Leader and loving Author of eternal salvation, who, together with the
Father and the Holy Ghost, dost possess the blessed kingdom. Amen.