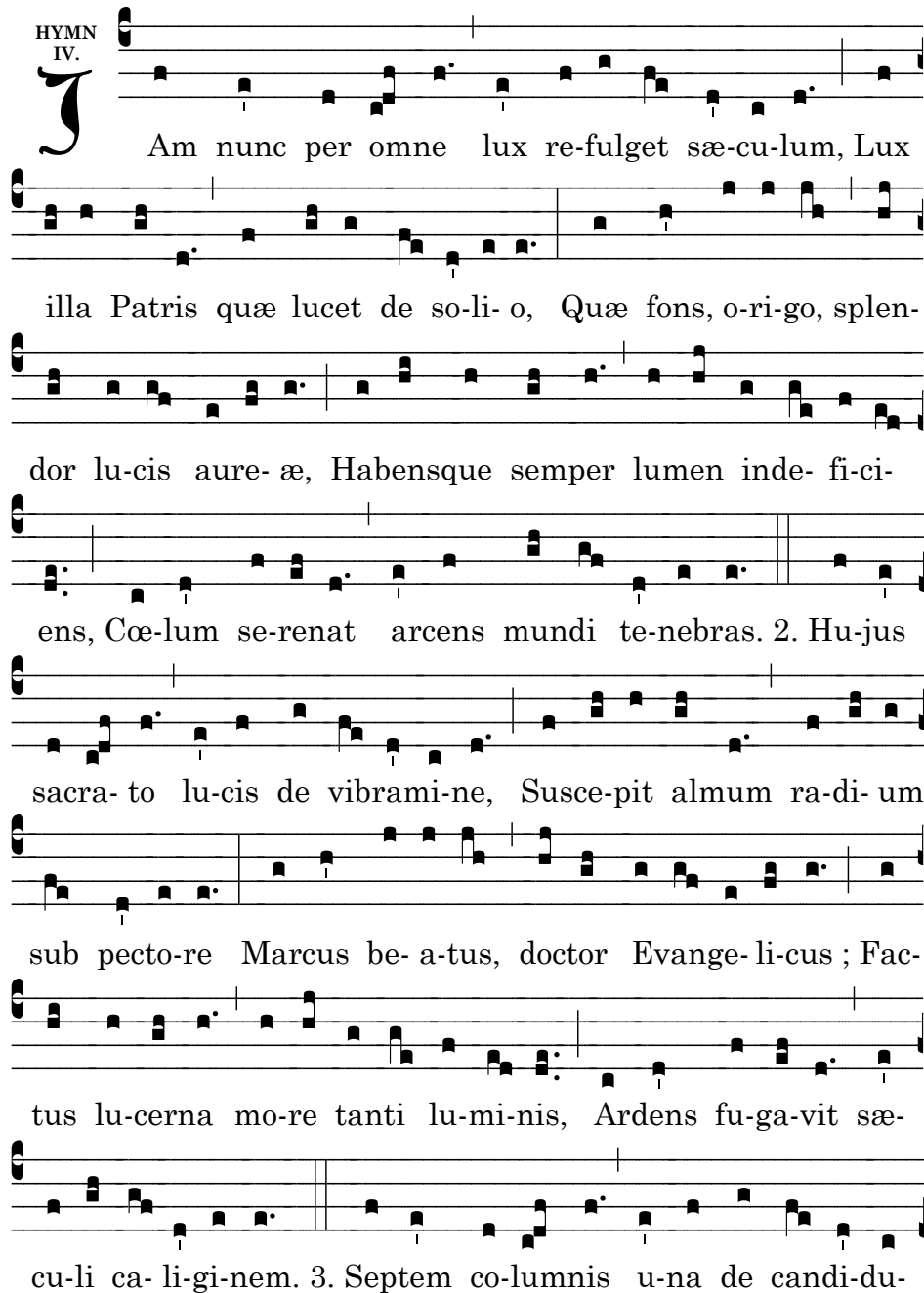


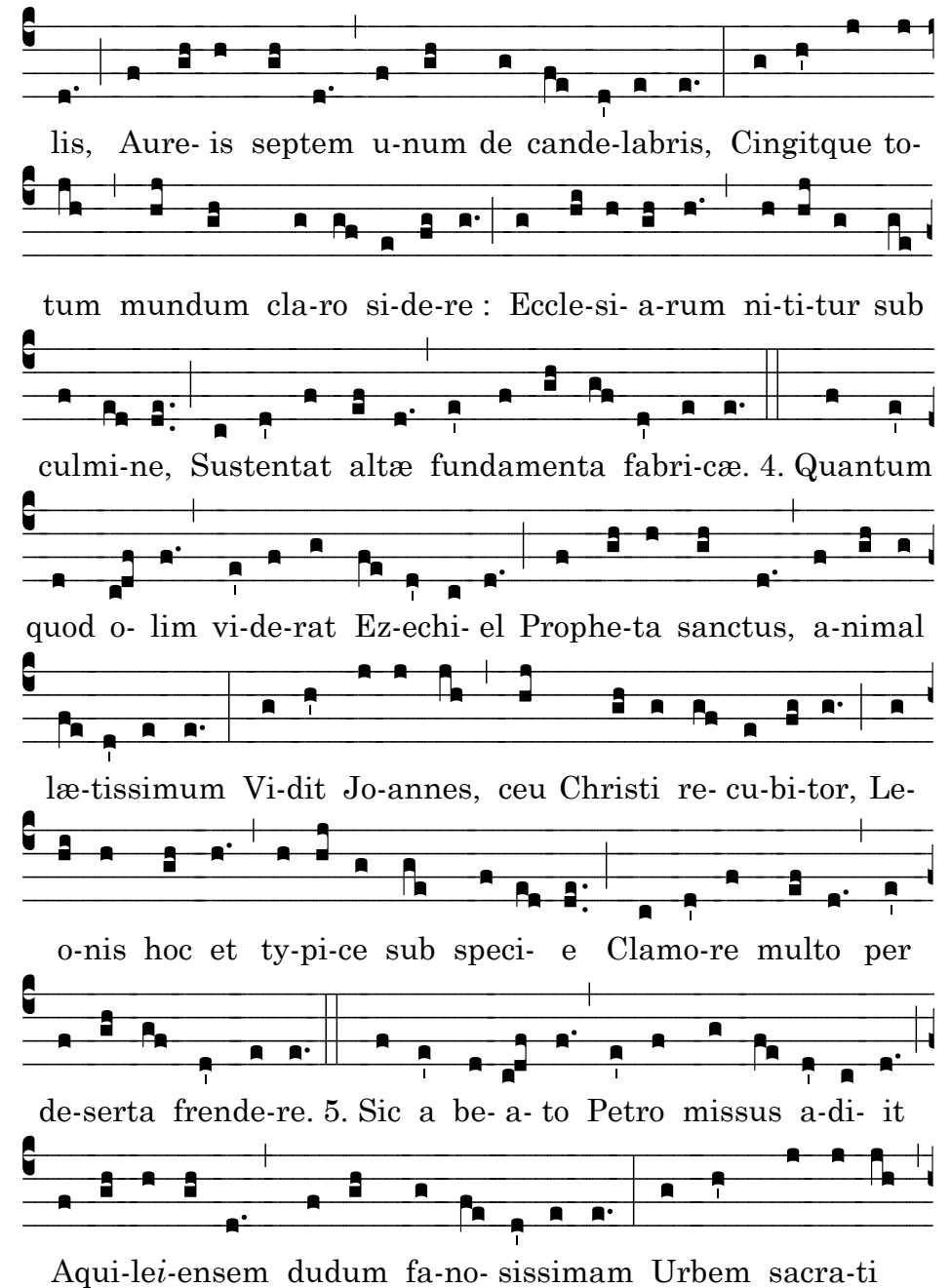
# HYMN : JAM NUNC PER OMNE

*Hymn for St Mark, by St. Paulinus 9th c.*

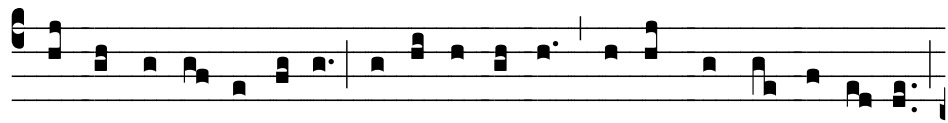
HYMN  
IV.



Am nunc per omne lux re-fulget sæ-cu-lum, Lux  
illa Patris quæ lucet de so-li-o, Quæ fons, o-ri-go, splen-  
dor lu-cis aure-æ, Habensque semper lumen inde-fi-ci-  
ens, Cœ-lum se-renat arcens mundi te-nebras. 2. Hu-jus  
sacra-to lu-cis de vibrami-ne, Susce-pit al-mum ra-di-um  
sub pec-to-re Marcus be-a-tus, doctor Evange-li-cus; Fac-  
tus lu-cerna mo-re tanti lu-mi-nis, Ardens fu-ga-vit sæ-  
cu-li ca-li-gi-nem. 3. Septem co-lumnis u-na de candi-du-



lis, Aure-is septem u-num de cande-labris, Cingitque to-  
tum mundum cla-ro si-de-re: Eccle-si-a-rum ni-ti-tur sub  
culmi-ne, Sustentat altæ funda-menta fabri-cæ. 4. Quantum  
quod o-lim vi-de-rat Ez-echi-el Prophe-ta sanctus, a-nimal  
læ-tissimum Vi-dit Jo-an-nes, ceu Christi re-cu-bi-tor, Le-  
o-nis hoc et ty-pi-ce sub speci-e Clamo-re multo per  
de-serta frende-re. 5. Sic a be-a-to Petro missus a-di-it  
Aqui-lei-ensem dudum fa-no-sissimam Urbem sacra-ti



Verbi pullu- lanti- a Dissemi- na- vit, sa- tosque centupli- ces



Fructus ad al- ta ve- xit fe- lix horre- a. 6. Christi di- ca- vit



mox i- bi Eccle- si- am : Nam fundamentum fi- de- i for- tissi-



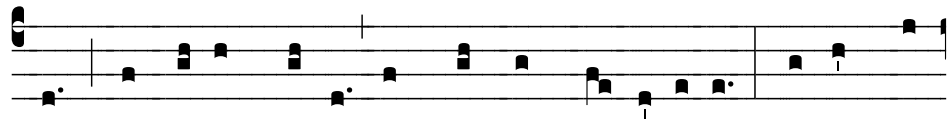
mum Fi- xe- rat u- num petram su- per limpi- dam, Quam flu-



men undans, nec vento- rum fulmi- na Quassare possunt, tor-



rentes nec plu- vi- æ. 7. De- inde rursus cum co- ro- na reme-



ans, Athleta Christi compta pulchris li- li- is, Mistumque



palmis, lauro atque ro- su- lis, Porta- bat gaudens di- a- de-



ma verti- ce, Ingressus urbem Romam Christo co- mi- te.



8. His i- ta ges- tis pergit Alex- andri- am, Sancto reple- tus



Spi- ri- tu, læ- tissimos Fi- nes per omnes ju- gi- ter Memphi- ti-



cos Patris tre- mendi prædi- ca- bat u- ni- cum Ve- nisse mun-



di pro sa- lu- te Fi- li- um. 9. Turba crude- lis Christi circa



mi- li- tem Tumens pa- ra- bat tormento- rum spi- cu- la : Vinxit



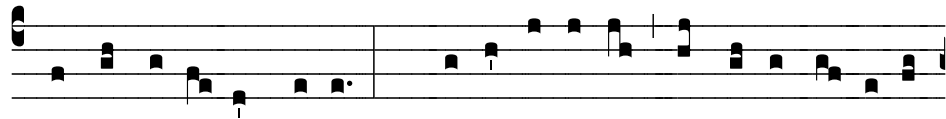
ca- te- nis, transfi- xit a- cu- le- is, Di- la- ni- ando flagris sanc-



ta visce- ra : Carce- ris umbras mi- sit ad phantasti- cas.



10. Primus su-perni Numin-is no-ti-ti-am De-dit in urbem



Marcus Alex-andri-am: Christi di-ca-vit mox i-bi ba-si-li-



cam, Quam expi-a-vit pre-ti-o-so sanguine: Valla-vit almæ



fi-de-i mu-nimi-ne. 11. Glori-a Patri, de-cus et impe-ri-um,



Sit Na-te semper ti-bi su-per si-de-ra Ho-nor, po-testas,



Sancto-que Spi-ri-tu-i; Sit Tri-ni-ta-ti virtus indi-vi-du-æ,



Per infi-ni-ta sæ-cu-lo-rum sæ-cu-la. Amen.

*Produced by the Society of St. Bede.*

*Music: re-typeset from Liber Usualis, using Caeciliae typeface,*

*Words: The latin text, commentary and translation is from 'The Liturgical Year',  
Abbot Gueranger, O.S.B. Vol. 8, pg. 396.*

*"... with a Hymn composed in the 9th Century, by St. Paulinus, one of St. Mark's  
successors as Bishop of Aquileia.*

1. Already throughout the whole earth there brightly gleams the Light, which shines from the Father's Throne : the Light which is the fount and source and splendour of the golden light : the Light that never fails, beautifies heaven, and expels darkness from the world.

2. Blessed Mark, the Evangelical teacher, received into his heart a lovely ray of this sparkling sacred Light. He became as a Lamp reflecting that great Light, and putting to flight the gloom of this world by his brilliant flame.

3. He was one of the seven fair pillars, and one of the seven golden candlesticks, whose brightness shines as a star throughout the universe. He was one of the foundations that support the lofty structure of the church.

4. He was one of the favoured living creatures seen of old by the holy prophet Ezechiel, and by John, the Disciple that leaned on Jesus' breast. Mark was prefigured under the type of a Lion, whose wild roar is heard in the Wilderness.

5. He was sent by Blessed Peter to Aquileia, that city of ancient fame. There he sowed the seed of the divine Word, and, with joy, garnered into heaven a hundredfold of fruit.

6. There he speedily raised a Christian Church. He gave it solidity of unshaken faith by building it on that faultless Rock, against which the billows, and storms, and floods, vent their rage in vain.

7. The soldier of Christ returned, wearing a wreath of fair lilies, with palm and laurel and roses : and thus crowned, he joyfully entered Rome, led thither by Christ

8. This done, he sets out for Alexandria, and, filled with the Holy Ghost, traverses the ever fertile land of Egypt, preaching that the only Begotten Son of the Father Almighty had come into the world for the world's salvation.

9. A cruel mob, enraged against the soldier of Christ, prepared various torments for him : he was bound with chains, pierced with arrows, and, after his holy flesh was torn by scourges, he was thrust into a dismal dungeon.

10. Mark was the first that taught Alexandria to know the true God. He there built a Church, which he dedicated to Christ, consecrated by the shedding of his own blood, and fortified by the solidity of holy faith.

11. Glory, praise and empire be to the Father! To thee, O Jesus, who reignest in heaven above, and to the Holy Ghost, be honour and power ! To the undivided Trinity be adoration paid for endless ages !. Amen.